

**BEFORE THE STATE ELECTION BOARD  
STATE OF GEORGIA**

**IN THE MATTER OF:**

**Athens-Clarke County Board of Elections  
and Registration,**

**Respondent.**

---

\*  
\*  
\*  
\*  
\* **SEB Case No. 2020-005**  
\*  
\*  
\*

***NOTICE OF EMERGENCY HEARING***

**TO: Athens-Clarke County Board of Elections and Registration  
155 East Washington St.  
Athens, GA 30601**

**HEARING TIME AND LOCATION: March 11, 2020  
10:00 a.m.  
Georgia Center for Continuing Education  
1197 South Lumpkin Street  
Room K-L  
Athens, GA 30602**

Pursuant to O.C.G.A. §§ 21-2-33, 21-2-33.1, and 50-13-13, Respondents are hereby notified that a hearing in front of the State Election Board will be held at the above referenced time and location. The issues involved in the hearing are to determine whether Respondents are in violation of O.C.G.A. §§ 21-2-300, 21-2-265, 21-2-266, 21-2-267, Ga. R. & Reg. 183-1-12-.01, 183-1-14-.02 or other statute or regulation due to Respondent's decision to not use electronic ballot markers in the ongoing Presidential Preference Primary.

At the hearing, Respondent should be prepared to address, respond to questions, and present testimony and evidence regarding its determination that it is "impossible or impracticable" to use electronic ballot markers in the ongoing election. Any documentary evidence that Respondents wish the Board to consider shall be provided no later than 5:00 p.m. on March 9, 2020 via electronic mail to [jshannon@sos.ga.gov](mailto:jshannon@sos.ga.gov).

This is a contested case proceeding, and it shall be conducted as expeditiously as possible. The parties to this matter shall have all the rights to:

- to subpoena witnesses and documentary evidence through application to the

Board;

- to be represented by legal counsel; and
- to respond to and present evidence on all issues involved.

**SO ORDERED** this 5th day of March, 2020.

**BRAD RAFFENSPERGER**  
**SECRETARY OF STATE**



---

The Honorable Brad Raffensperger  
Chairman, State Election Board